**\*Number your top three times and I will do my best to accommodate you.\***

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|  **Parent/Teacher Conferences** |
|                                                       **Thursday  10/02/14** | **Friday  10/03/14** |
| 12:20 P.M. – 12:40 P.M.  |  |
|   |  |
| 12:40 P.M. – 1:00 P.M. |   |
|   |   |
| 1:00 P.M. – 1:20 P.M. |   |
|   |   |
| 1:20 P.M. – 1:40 P.M. |   |
|   |   |
| 1:40 P.M. – 2:00 P.M. |   |
|   |   |
| 2:00 P.M. – 2:20 P.M.  |   |
|   |   |
| 2:20 P.M. – 2:40 P.M. |   |
|   |   |
| 2:40 P.M. – 3:00 P.M. |   |
|   |   |
| 3:00 P.M. – 3:20 P.M. |   |
|   |   |
| 3:20 P.M. – 3:40 P.M. |   |
|   |   |
| 3:40 P.M. – 4:00 P.M. |   |

Parent /Teacher Conferences are **October 2nd and 3rd.**We will discuss your child’s grades and general progress. Report cards will be given out at this time. Please sign up for 3 times and return this slip at your earliest convenience**.** I will return a notice to you with the selected time.

                                                                                Thank you,

                                                                                Mrs. Brannock

Student Name\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_

Parent Name\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_